COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

Date/TimRECEIVED
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PUBLIC RECORDS

2019 DEC 12 PM 1:48

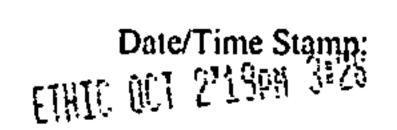
Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the Office of Public Records in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.

SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Patrick Warren	
Name of Traveler:	
Senate Perma	ment Subcommittee on Investigations
imploying Office/Committee:	+
Pa	rtnership for a Secure America
ravel Expenses Paid by (List all sources):	
 November 9-10, 2019 	
ravel Date(s):	· · · · · · · · · · · · · · · · · · ·
RE-1, F	Personalized invitation
Description/Title of Attached Forms:	· · · · · · · · · · · · · · · · · · ·
	Failed to submit amended RE-1
urpose of Amendment (describe the reason I	for amending original submission):
orm and personalized invitation.	
12/12/2019	Jatrick Warren
	Tatus Warren
(Date)	(Signature of Traveler)

(Revised 10/19/15)

EMPLOYEE PRE-TRAVEL AUTHORIZATION



Form RE-1

<u>Pre-Travel Filing Instructions</u>: Complete and submit this form at least 30 days prior to the travel departure date to the Select Committee on Ethics in SH-220. Incomplete and late travel submissions will <u>not</u> be considered or approved. This form <u>must</u> be typed and is available as a fillable PDF on the Committee's website at ethics.senate.gov. Retain a copy of your entire pre-travel submission for your required post-travel disclosure.

Name of Traveler:	Patrick Warren
TABLE OF FIGURE .	Senate Permanent Subcommittee on Investigations
Employing Office/Committee:	
Partnership for a S	Secure America
Private Sponsor(s) (list all):	
November 9-November 10, 2015	
Travel date(s):	on any reason year must notify the Committee
Warrenton, VA	or any reason you <u>must</u> notify the Committee.
Destination(s):	
Explain how this trip is specifically connecte	d to the traveler's official or representational duties:
	e the matters discussed at the conference will allow me to sharpen my understanding ues. The trip will also help build relationships with staffers from across the aisle and ary to resolve these difficult questions.
Name of accompanying family member (if an	
Relationship to Employee: Spouse	Child
	s form is true, complete and correct to the best of my knowledge:
9/30/19	Tatush Warun
(Date)	(Signature of Employee)
TO BE COMPLETED BY SUPERVISING SENA Secretary for the Majority, Secretary for the Mino Sen. Rob Portman	ATOR/OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Arms ority, and Chaplain): Patrick Warren
1, Sen. Rob. Portman	hereby authorize
(Print Senator's/Officer's Name)	(Print Traveler's Name)
related expenses for travel to the event descri	accept payment or reimbursement for necessary transportation, lodging, and ibed above. I have determined that this travel is in connection with his or her er, and will not create the appearance that he or she is using public office for
	the employee's spouse or child is appropriate to assist in the representation
of the Senate. (signify "yes" by checking box)	
9/30/19	1206 Hartingen
(Date)	(Signature of Supervising Senator/Officer)

Dear Patrick Warren,

On behalf of Partnership for a Secure America (PSA), it is our pleasure to inform you that you have been accepted to join the fall 2019 Congressional Partnership Program (CPP). The session will begin on **Monday, September 16th** with an evening orientation from 6:00pm to about 8:00pm. Location is TBA.

Please review the following event schedule and let us know if you have any conflicts. In order to fully benefit from the program, it is important that you participate in the majority of the activities – with mandatory attendance for the weekend retreat at Airlie Conference Center.

Note that you have to submit ethics forms to attend the retreat. Please confirm with your office to ensure this is acceptable under your travel policy. If not, please let us know.

Orientation	Monday, September 16 th 6:00pm-8:30pm
Negotiation Seminar	Monday, September 30 th & Tuesday, October 1 st 5:30pm-9:00pm **Timing may be subject to change**
Dinner #1	Tuesday, October 15 th 6:30-9:00pm
Dinner#2	Monday, October 28 th 6:30-9:00pm
Retreat Conference at Airlie	Saturday, November 9th: 1:30pm Departure Sunday, November 10th: 6:30pm Return
Dinner #3 Final	Monday, November 18 th 6:30-9:00pm

Please reply back to this email by COB Friday, September 6th to confirm your participation. If you have any questions, email us at cpp@psaonline.org or call 202-293-8580.

Congratulations, and we look forward to your participation in the CPP!

Sincerely,

PARTNERSHIP FOR A SECURE AMERICA